

# Upland News

CONTINUOUS SERVICE SINCE 1894

92nd Year, No. 49

Thursday, January 14, 1988

## Aye, the pipes play a bonny, bonny strain

By Suzanne Sproul

Amid the quiet calm of the end of the business day recently, the silence of the rainy evening was interrupted by the wailing strains of bagpipes.

In this city, it's not unusual. The sounds of the old sod of Scotland fill the air every Tuesday on the bonny, bonny streets of Claremont.

Rosemary Davis, owner of the Victoria Shop, says she believes everyone has a certain responsibility to help preserve their heritage.

"Personally I can't bagpipe my way out of a paper bag, but I love the pipes," said Davis, who operates a Scottish imports in the city.

So Davis does the next best thing to playing the pipes herself — she offers bagpipe lessons for \$5 per session. Instructor Mike Williams said those who play the pipes really love them.

"These students here have been learning the pipes between one and two years and they've been competing for more than a year. I like to teach and I like the pipes. I'm glad these people want to learn how to play and help make other people happy," said Williams while he and his four students

played on the streets outside the small shop.

The group practices outside the shop for two reasons — it provides a different atmosphere and passersby enjoy mini concerts. When the group performs for city or private functions, though, members are dressed in traditional Scottish wear.

Learning to play the pipes isn't particularly difficult, said Davis and Williams.

"The pipes can be a demanding instrument but not a hard one to learn to play," Davis said.

Students normally begin on what is called a practice chanter, a sort of bagpipe without the bag. All ages are invited to participate in the classes. Davis said she's pleased so many have an interest in bagpipes. She's particularly happy, however, that students include a father-son and father-daughter combination.

"It's nice that family learn this together," she said.

In addition to bagpipe lessons on Tuesdays, Davis also offers Gaelic lessons on Thursdays.

"It's nice to keep things from the past. I particularly, since I

See BAGPIPES/Page 8



Photo by Eric Vilchis

Student Tom Harkins, foreground, and teacher Mike Williams warm up on bagpipes.

## Cycle officers begin patrolling R.C. streets

By Lee Peterson

Speeders soon will be tangling with a new police patrol on the streets of Rancho Cucamonga.

Motorcycle officers — the first in the San Bernardino County Sheriff's Department — were to begin rolling Monday.

concentrating on catching speed limit violators.

"I think just knowing about them will slow people down," said Rancho Cucamonga Mayor Dennis L. Stout. "When you see them you know they are for traffic enforcement."

The motorcycle unit, which will be based at the Sheriff's Station in Rancho Cucamonga,

consists of two veteran deputies and their machines — \$11,000 Kawasaki K-1000 bikes outfitted with lights, sirens and the radar guns. Special equipment costs total \$1,700.

The two officers, Gary Snyder and Chris Allen, will be undergoing on-the-job training the first two weeks of duty,

familiarizing themselves with the city's roads.

The improved condition of the city's streets opened up the area for a motorcycle patrol requested by the City Council, according to Sheriff Floyd Tidwell.

One advantage of motorcycles is that they can move through heavy traffic, even gridlock, with

ease. One thing the units are not designed for is the high-speed chase, Tidwell said.

Snyder and Allen will receive a further advanced training course, but Tidwell said the department feels the men are ready now to hit the streets, as soon as they receive custom-fitted radio-equipped helmets.

See SPEEDERS/Page 2

# Central principal spends day in rooftop office

By Marianne Aiken

Students at Rancho Cucamonga's Central Elementary School read so many books last month that their principal hit the roof — literally.

To the cheers of students and teachers, Principal Dave Soden, 36, was hoisted with a forklift onto the school's roof where he spent the day Wednesday.

The school is located at 7955 Archibald Ave.

Teachers serenaded him with

a song called "Up on a Rooftop" and brought their classes out to visit him perched in his outdoor office.

Just about every class paid a visit, Soden said, some of them two or three times.

"Hope none of you kids get sent to the principal's office today," chided third-grade teacher Carol Jorden.

Soden was on the roof as part of the school's Radical Reader program. Students and staff

members had a goal of reading 614 books by Dec. 11, one book for each student and staff member. The 343 participants far surpassed the goal, reading 995 books, said Assistant Principal Mary Brittain.

"Each month I make a challenge," Soden said. "The Student Council comes up with the reward."

The Student Council decided if Soden spent a day on the roof, that would be fitting

compensation for the school's reading feat.

Soden originally was scheduled to go up on the roof before Christmas vacation, but was rained out.

He said he was weathering the morning in fair shape, but his feet were a little wet.

"I think I ruined a pair of shoes," he said.

Soden said this is the first and last time he will set up a roof-top office.

"Once is enough," he said.

Next month Soden is challenging students and parents to read together 15 minutes a day, either the students reading to the parents or vice versa.

As a reward, the Imagination Machine, an Orange-based touring children's theater group will come and act out a story written by a Central School student.

## Speeders/from Page 1

Tidwell said none of the other four cities in the county that contract for police services have as yet requested a motorcycle patrol.

The department does not use the units in the duties in unincorporated areas as they are not responsible for traffic enforcement there.

## Upland News

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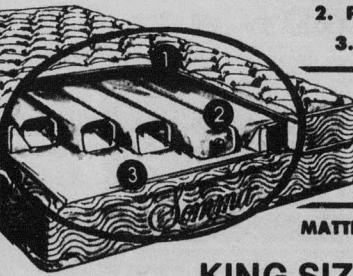
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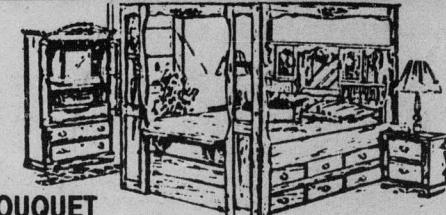


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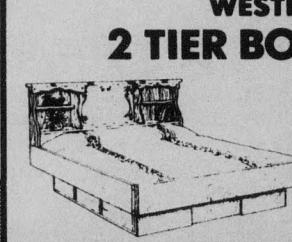
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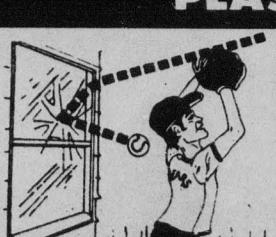
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# 26 schools participate in job safety poster contest

What began as a Southern California Gas Co. employee safety program became a safety poster contest involving students from the Ontario-Montclair School District's 26 elementary schools.

As part of the gas company's

ongoing efforts to promote job safety, six employees at the utility's Montclair base came up with the idea of creating posters with safety messages and displaying them at the base.

"Then, we thought, 'Why not get others involved in making

the posters?'" said Ken Korstjens, a field service representative and chairman of the safety committee.

The safety poster contest, which began in November and will run through the end of the

school year, is open to different grade levels each month. Teachers select one poster from every classroom which is then

judged by the employees' safety committee based on originality and overall message and composition.

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# Steps taken to combat traffic mess on Haven

By Lee Peterson

For Rancho Cucamonga motorists, Haven Avenue has been the street to avoid during the past two months.

The heavily traveled thoroughfare has been trimmed down from four lanes to two as work crews dig, plant and create a landscaped median island.

Rush hours have been Haven's worst, as thousands of cars are beset by the median project, expected to miss its deadline by two to three weeks, according to city engineers.

In response to driver complaints, city officials have directed the contractor to implement several measures to improve traffic safety and flow.

However, the painting of lanes and erection of reflector panels will cost the taxpayers \$16,000 for the stretch of Haven from Fourth Street to 19th Street.

Phase One of the median project, Arrow Route to 19th Street, won't be completed until early February, subjecting the contractor to delay penalties, according to Rancho Cucamonga's city engineer, Russell Maguire.

The other half of the project, under contract to a different builder, is expected to be completed well in advance of its March deadline.

Recent measures to combat the traffic mess on Haven have been lauded by city officials as successful.

These steps include vigorous enforcement of the 25 mph construction zone speed limit by the deputies of the Rancho Cucamonga sheriff's station.

Prior to the deputies' concentration on this part of Haven, motorists routinely drove Haven at 50 mph, often being passed on the right shoulder by

other cars going 60 mph, said Maguire.

New flashing lights, reflectors and restriping are designed to alert drivers to the construction. In many places there is a ditch and in others, a small mound of dirt.

Councilman Charles Buquet said he has noticed a "marked

improvement" in the traffic condition. He said it was "disappointing" that the city had to pay for the additional safety measures, but that planners could learn a lesson for future median projects.

Developer fees are funding the median construction.

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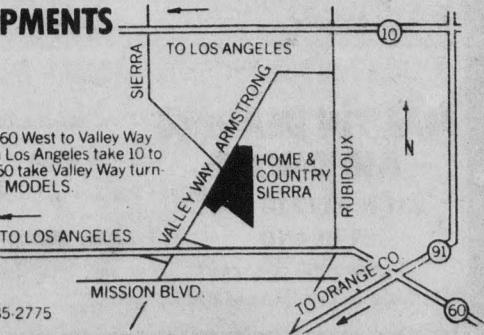
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## CALENDAR

### YNA meeting

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YNA meets every Wednesday at 7:15 p.m. Meetings are held in the offices of The Bittersweet Group, 2433 N. Euclid Ave., Suite G, Upland. Meetings last two hours and are priced at \$4 per person.

### Consultant /from Page 5

approves joint hiring of a consultant, bids for the position will be sought by mid-January, Forsythe said.

The consultant will be charged with determining how big a system is required and if there will be enough money to pay for it. He'll be expected to make arrangements with the CHP for dispatch services, help determine where call boxes should be located and what kind should be used, secure the necessary equipment and supervise its installation.

Then he'll "stay with us about a year to make sure everything's working as it should be" and to iron out any warranty problems, Forsythe said.

And even if the county call box system is still little more than an idea, some SANBAG members are already eager to find out where they'll be installed.

Chino Mayor Fred Aguilar suggested the Corona (71) Expressway and the south portion of Euclid Avenue (a state scenic highway) be given special consideration.

Although not major freeways, the expressway is especially prone to traffic accidents and South Euclid is "very rural" in nature, Aguilar said. Both roadways run through or near Chino.

Forsythe said the consultant will help determine priorities for call box placement, but added that other counties have given traffic volume along a route top priority.

Board members will have ample opportunity to help set priorities to be followed, according to SANBAG Executive Director Wes McDaniel. Once the project gets moving, members will receive monthly updates and their approval will be sought, he said.

In related action, 3rd District county Supervisor Barbara Cram Riordan and Rancho Cucamonga City Councilman Charles Buquet were appointed to serve on a Bi-county SAFE Technical Committee.

### Delta Theta Chi

The Upsilon Chapter of Delta Theta Chi Sorority will have a dinner meeting and a "bakeless sale" tonight at 6:30 at the home of Marjorie Wilcox in Upland.

Members will present a prize recipe and donate to the treasury the amount it would have cost to make the recipe.

### Air Guard station to host CAP program

The Ontario Air National Guard Station will host the Civil Air Patrol's (CAP) San Gabriel Valley Group 15's Basic Cadet School this weekend.

The CAP is an auxiliary of the U.S. Air Force.

A ceremony for the graduates will be held on Sunday, beginning at 2:30 p.m. A "Pass in Review" by the cadets will highlight the ceremony.

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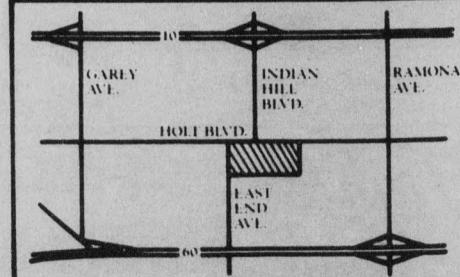
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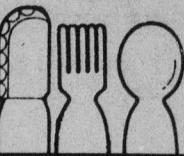
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Mike Williams, fourth from left, teaches students Lynette Stoltz, from left, Andy Jared, Melissa Pratt and Tom Harkins to play the pipes.

Photo by Eric Vilchis

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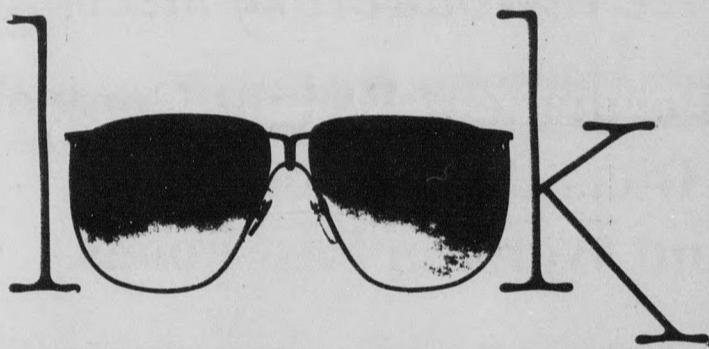
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## Bagpipes/from Page 1

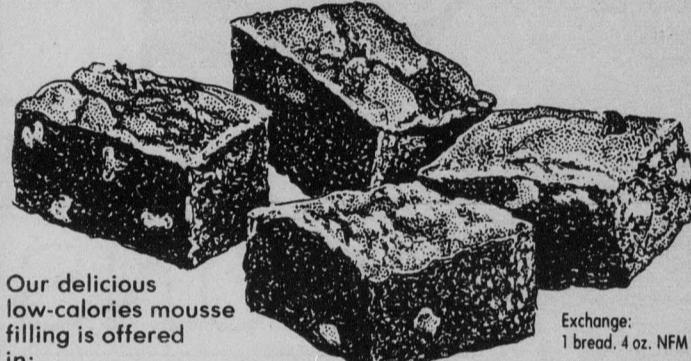
own this shop, have an obligation to help keep the heritage alive," she said.

Along those lines, Davis also

hosts a radio show, "Highlands in Ireland," on station KMAX FM-107 in Pasadena.

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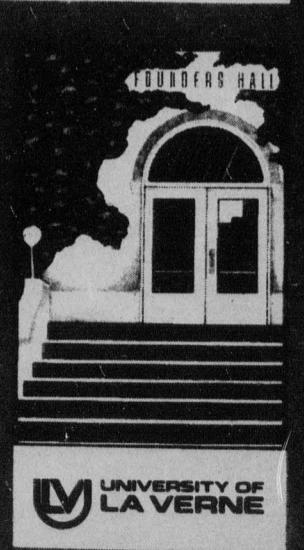
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UNIVERSITY OF  
LA VERNE

## BRIEFS

### Grandparents meet

A gathering for new or expectant grandparents, regardless of where their grandchildren are born, is being sponsored by the Pomona Valley Community Hospital Family Birth Services.

The grandparent connection sessions are regularly held on the second Sunday of each month in the hospital's cafeteria.

Led by grandmothers Ethel Paxson and Maise Lawrence the sessions are a full range of educational programs offered by PVCH Family Birth Services.

The cost is \$10 and pre-registration is required. For reservations or more information, call 620-MOME.

### Band show

The Alta Loma Junior High School bands will present their annual show, "A Winter Festival of Bands," tonight at 7:30 in the auditorium at Alta Loma High School.

Four concert bands, a jazz band and various solos and ensembles, will be featured.

Admission is free and the public is invited.

### Baldy United Way

Midway through the 1987-88 campaign the volunteers of the Mt. Baldy Region United Way are reporting pledges totaling 60 percent of the \$2.8 million goal.

Campaign chairman Sterling V. Starr said at a recent campaign report meeting. To date \$1,776,882 has been raised. The meeting was highlighted by the presentation of \$177,664 from the employees' Contrib Club campaign at General Dynamics, Pomona and Valley Systems divisions.

Reports from the individual campaign divisions include: Pilot Campaigns (early campaigns), headed by Jim Dimmitt of The Daily Report, \$172,699 or 93.9 percent of the division's \$184,000 goal; Employees I, chaired by Ed Oerly of General Dynamics, Valley Systems Division, reports 62.9 percent of an \$800,000 goal or \$503,131; Dr. Steve Morgan of the University of La Verne reports that the colleges and universities division has raised \$23,954 or 21.9 percent of their \$109,500 goal; Pacesetters I, (corporate gifts) led by Steve Graeber of Davis and Graeber Insurance Services has raised \$83,431 or 54 percent of the division's \$152,025 goal; Agencies campaign, led by co-chairs Miriam Brooks of Spanish Trails Girl Scout Council and Dan Bent of the Pomona Valley Red Cross, report 90.6 percent of \$45,348 of their \$50,024 goal; Metro Business Division chaired by Don Russell of the Progress Bulletin has raised \$4,009 or 34.5 percent of their \$11,617; and Retirement Homes Division with \$20,843 or 59.6 percent of their \$34,934 goal.

# QUITTING BUSINESS

CIRCUMSTANCES DEMAND...TOTAL LIQUIDATION OF OUR STOCK & FIXTURES...REGARDLESS OF COST OR LOSS!!!

## GIGANTIC STORE-WIDE SACRIFICE

### SELLING OUT COMPLETELY!

Our entire fine stock of women's Lingerie, Sportswear, Sleepwear, Swimsuit, Prostheses, and more to be LIQUIDATED...regardless of cost or any loss incurred...EVERYTHING MUST GO...stock and fixtures...WE QUIT!!!

**THE RED ROBE**  
8738 — 19th St. — Corner of Cornelian  
**Rancho Cucamonga**

**ENTIRE STOCK MUST BE SOLD  
REGARDLESS OF THE LOSS**



**STORE • DAILY 10 TO 6  
HOURS • CLOSED SUNDAY**

**SALE  
STARTS  
FRIDAY  
JAN. 15TH  
AT 10 A.M.**

And Continues Until  
Entire Stock Is Sold

**ALL PRICES SLASHED • COST! NEAR COST! BELOW COST!**

### LINGERIE DEPT.

**GARTER BELTS: "SIMONE," "CESOIR," "HENSON," "GLYNDONS," "CHRISTIAN DIOR"**

Basic to fancy belts in silks, lace or nylon, sizes S, M, L. Many beautiful colors. 2 special group.

**EXAMPLES:**

REG. \$8.50 **\$3.88**

REG. \$18.00 **\$8.88**

Many others  $\frac{1}{3}$  -  $\frac{1}{2}$  off

### GARTER BELT SETS

(BELT HOSE)

"SIMONE" Elegant fancy styles in white or black/red. One size fits all.

**EXAMPLES:**

REG. \$11.50 **\$6.88**

REG. \$13.00 **\$8.48**

### LACE GARTERS

"JAZEBEL" Wedding, valentine or stylish garters in white or ivory. Some pearl detailing.

**EXAMPLES:**

REG. \$6.00 **\$2.88**

REG. \$14.00 **\$6.88**

### STOCKINGS

"JEZEBEL," "HANES," "PRETTY POLLY," "CINDY," "ELAINE"

Ultra-sheer, sheer, crystal, textured, fashion styles with glitter seams, stretch styles. Sized or one size fits all in many shades & colors. We also have a selection of thigh highs.

**OUR ENTIRE STOCK**

**1/3 OFF**

**EXAMPLES:**

REG. \$3.00 **\$2.48**

REG. \$4.25 **\$2.48**

REG. \$7.00 **\$4.48**

REG. \$27.00 **\$12.00**

REG. \$33.00 **\$14.00**

### PANTY HOSE

(LARGE LADIES—E TO F)  
"HANES" Styles include support hose, silk reflections, isotoners, ultra-shears in basic shades.

**OUR ENTIRE STOCK  
50% OFF**

**EXAMPLES:**

REG. \$4.00 SALE PRICE... \$1.00	REG. \$5.00 SALE PRICE... \$2.48	REG. \$7.00 SALE PRICE... \$3.48	Others A-D 1/3 OFF
----------------------------------------	----------------------------------------	----------------------------------------	--------------------------

REG. \$4.00  
SALE PRICE...  
\$1.00

REG. \$5.00  
SALE PRICE...  
\$2.48

REG. \$7.00  
SALE PRICE...  
\$3.48

Others  
A-D  
1/3 OFF

REG. \$4.00  
SALE PRICE...  
\$1.00

REG. \$5.00  
SALE PRICE...  
\$2.48

REG. \$7.00  
SALE PRICE...  
\$3.48

Others  
A-D  
1/3 OFF

REG. \$4.00  
SALE PRICE...  
\$1.00

REG. \$5.00  
SALE PRICE...  
\$2.48

REG. \$7.00  
SALE PRICE...  
\$3.48

Others  
A-D  
1/3 OFF

### PANTIES

"HENSON," "CHRISTIAN DIOR," "SIMONE," "BALI" Styles from bikinis to control briefs in silks, cottons, nylons, lycra/spandex fabrics, sizes 4 to 10.

**ONE SPECIAL GROUP**

REG. \$2.00 TO \$7.50

**75% OFF**

**EXAMPLES:**

REG. \$5.00 SALE PRICE... \$1.25	REG. \$7.50 SALE PRICE... \$1.88	REG. \$12.50 SALE PRICE... \$2.88
----------------------------------------	----------------------------------------	-----------------------------------------

REG. \$5.00  
SALE PRICE...  
\$1.25

REG. \$7.50  
SALE PRICE...  
\$1.88

REG. \$12.50  
SALE PRICE...  
\$2.88

REG. \$5.00  
SALE PRICE...  
\$1.25

REG. \$7.50  
SALE PRICE...  
\$1.88

REG. \$12.50  
SALE PRICE...  
\$2.88

REG. \$5.00  
SALE PRICE...  
\$1.25

REG. \$7.50  
SALE PRICE...  
\$1.88

REG. \$12.50  
SALE PRICE...  
\$2.88

Others  
1/3 OFF

REG. \$5.00  
SALE PRICE...  
\$1.25

REG. \$7.50  
SALE PRICE...  
\$1.88

REG. \$12.50  
SALE PRICE...  
\$2.88

Others  
1/3 OFF

### SLIPS

"VANITY FAIR," "DEENA," "PINEHURST," "JEZEBEL," "VASSARETTE," "FORM FIT," "CHRISITAN DIOR" Styles include petticoats, shorts, mini-slips, formal length, camisoles, snip its. Sizes 32 to 44 in cotton blends, nylons, taffetas, many colors.

**EXAMPLES:**

REG. \$9.50 SALE PRICE... \$4.48	REG. \$13.00 SALE PRICE... \$6.48	REG. \$20.00 SALE PRICE... \$9.00	Others 1/3 OFF
----------------------------------------	-----------------------------------------	-----------------------------------------	-------------------

REG. \$9.50  
SALE PRICE...  
\$4.48

REG. \$13.00  
SALE PRICE...  
\$6.48

REG. \$20.00  
SALE PRICE...  
\$9.00

REG. \$9.50  
SALE PRICE...  
\$4.48

REG. \$13.00  
SALE PRICE...  
\$6.48

REG. \$20.00  
SALE PRICE...  
\$9.00

Others  
1/3 OFF

### BRAS

"CHRISTIAN DIOR," "FORM FIT," "MARY JANE," "HENSON," "LILY OF FRANCE," "VASSARETTE," "MAIDENFORM," "VANITY FAIR," "GODDESS," "BALI," "JEZEBEL" Styles of mastectomy, V-back, strapless, low cut, backless, free support, sports & leisure, some large nursing bras, long line. Sizes 32A thru 48D in all colors and shades.

**75% OFF**

**EXAMPLES:**

REG. \$11.00 SALE PRICE... \$2.00	REG. \$15.00 SALE PRICE... \$3.00	REG. \$19.00 SALE PRICE... \$4.00	REG. \$27.00 SALE PRICE... \$6.00
-----------------------------------------	-----------------------------------------	-----------------------------------------	-----------------------------------------

REG. \$11.00  
SALE PRICE...  
\$2.00

REG. \$15.00  
SALE PRICE...  
\$3.00

REG. \$19.00  
SALE PRICE...  
\$4.00

REG. \$27.00  
SALE PRICE...  
\$6.00

REG. \$11.00  
SALE PRICE...  
\$2.00

REG. \$15.00  
SALE PRICE...  
\$3.00

REG. \$19.00  
SALE PRICE...  
\$4.00

REG. \$27.00  
SALE PRICE...  
\$6.00

Others  
1/4-1/3-1/2 OFF

### BED JACKETS

"VANITY FAIR," "CAMILLE" Various styles, colors, fabrics. S, M, L.

**EXAMPLES:**

REG. \$27.00  
SALE PRICE...  
\$12.00

REG. \$33.00  
SALE PRICE...  
\$14.00

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REG. \$27.00  
SALE PRICE...  
\$12.00

REG. \$33.00  
SALE PRICE...  
\$14.00

REG. \$27.00  
SALE PRICE...  
\$12.00

## SAC Diabetic Support Group to hold meet

Tonight from 7:30 to 9 p.m. the Diabetic Support Group of San Antonio Community Hospital will sponsor a program called "Get in Shape in 1988."

Vidya Kudva, registered dietitian, Rebecca Harper, Globe Life and Accident Insurance Co. and Emy Raphael, Life Scan, will speak on a variety of topics.

All community residents are invited to attend the event which will be held in the hospital's Aita Auditorium. The program is presented free.

For more information, call 985-2811, extension 2031.

### 900 Public Notice

#### NOTICE OF DEATH OF ANDREY TOLSTOY AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR 05555

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: ANDREY TOLSTOY.

A petition has been filed by WELLS FARGO BANK and PETER TOLSTOY in the Superior Court of San Bernardino County requesting that WELLS FARGO BANK and PETER TOLSTOY be appointed as co-personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on February 8, 1988 at 8:30 A.M. in Dept.: 1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisement of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: ALTHOUSE & BAMBER by Kathleen Berwind Flannery, P. O. Box 698, Upland, CA 91785.

By: KATHLEEN BERWIND FLANNERY Attorney for Petitioner Publish: January 14, 21, 28, 1988 Upland News (DCBZ27)



# THE WORLD'S BIGGEST TOY STORE!

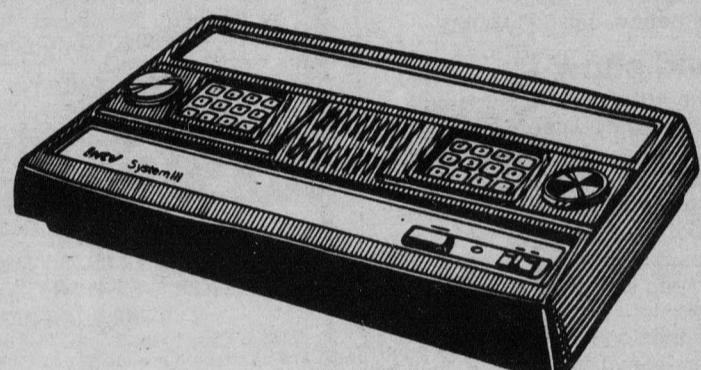
# TOYS 'R' US®

# We've Got The World's Hottest Toys!



**Amtoy  
MY PET MONSTER**  
26" friendly, plush monster with breakaway chains!  
Ages 4-up.

**1996**



**INTV  
INTV SYSTEM III**  
Compatible with all Intellivision software! Two controllers, keypads.

**6999**



**TALKING TOY**  
**Galoob MR. GAME SHOW**  
Manages money, really remembers your name, tells jokes. Ages 8-up.  
(Four D batteries not included)

**9999**



**TALKING TOY**  
**World Of Wonder TALKING JULIE**  
Says 100 different phrases! Recognizes voices.  
Ages 3-up.  
(Four C batteries not included)

**11999**



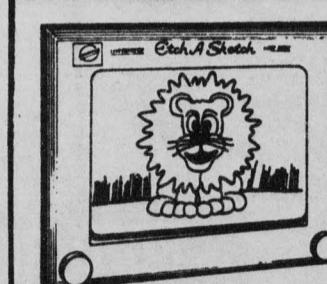
**TALKING TOY**  
**Coleco WISE-CRACKING ALF**  
Hear Alf rattle off one-liners! Ages 3-up.  
(C battery not included)

**3499**



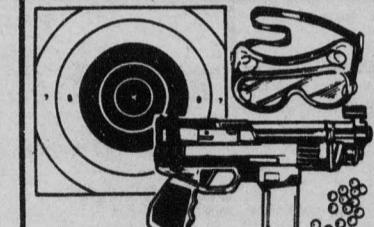
**Coleco CABBAGE PATCH 14" SPLASHIN' KIDS**  
Ready for bath or beach. Washable cornsilk hair! Ages 3-up.  
(Black doll available)

**2499**



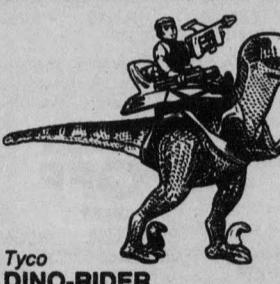
**Ohio Art ETCH-A-SKETCH**  
Magic drawing tool! Draw and shake to erase. Ages 4-up.

**899**



**Entertech/LJN GOTCHA COMMANDO OR ENFORCER GUN SET**  
With Gotcha gun, goggles, bursts, flag and targets. Ages 16-up.

**2999**



**Tyco DINO-RIDER**  
Assortment of authentic 1/24 scale dinosaurs with action figure.  
Ages 5-up.  
DINO RIDERS SMALL... Each 4.00

**999**



**Ohio Art ETCH-A-SKETCH ANIMATOR**  
Brings drawings to life through animation. Ages 6-up.  
(Four AA batteries not included)

**4999**

There's a **TOYS 'R' US®** near you!

• ANAHEIM	• COVINA	• PUENTE HILLS	• TORRANCE
• BELL GARDENS	• CULVER CITY	• RIVERSIDE	• VAN NUYS
• BURBANK	• LA MIRADA	• ROSEMEAD	• VENTURA
• CARSON MALL	• ONTARIO	• SAN BERNARDINO	• WOODLAND HILLS
• CERRITOS		• SOUTH COAST	

MONDAY - SATURDAY 10:00 AM - 9:00 PM; SUNDAY 11:00 AM - 6:00 PM



**CHARGE IT!**  
VISA - MASTER CARD  
AMERICAN EXPRESS  
DISCOVER

**900  
Public Notice****900  
Public Notice  
Continued**

**NOTICES OF PUBLIC HEARING**  
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 28 January 1988, at 6 p.m., in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, CA 91786, to consider the following items:

**TENTATIVE TRACT NO. TT-13737 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-857** to create a 14-lot subdivision in an RS-10 (Single-Family Residential - 10,000 sq. ft. minimum lot area/DU) Zone on property generally described as: 1010 West 15th Street: A rectangularly shaped area of approximately 4.6 acres, having a frontage of about 341.9 ft. on the south side of 15th Street, with a maximum depth of about 632.4 ft.; the west property line of said area being located about 1,000 ft. east of the centerline of Mountain Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

**TENTATIVE TRACT NO. TT-13756-R-1 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-836-A** to create a five-lot subdivision in a proposed (CPI) (Commercial-Professional-Supplemental Use) Zone on property generally described as:

708 Mesa Court: An irregularly shaped area of approximately 6.7 acres, having a frontage of about 500 ft. on the south side of Mesa Court, with a maximum depth of about 610 ft.; the west property line of said area being located about 217 ft. east of the centerline of Campus Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: SP-87-06

**GENERAL PLAN AMENDMENT NO. GPA-86-07 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPP-189** (continued from 7-23-87 and 11-24-87) to consider an amendment of the City's General Plan by changing the land use designation from LDR-4-6 (Low-Density Residential, 4-6 DU/acre) to MDR-7-30 (Medium-Density Residential, 7-30 DU/acre) on property generally described as:

The 10.6 acre area bounded by Arrow Highway on the north, Tenth Avenue on the east, Washington Boulevard on the south, and Campus Avenue on the west.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

**VARIANCE NO. V-87-06 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-845** to allow a waiver from Upland Municipal Code Section 9440.108.030 - STRUCTURAL SEPARATIONS FOR TWO-STORY BUILDINGS (34 ft. required; 26 ft. proposed) for an 18-unit apartment development in an RM-1.5 (Multiple Family Residential, 1,500 sq. ft. minimum lot area/DU) Zone on property generally described as:

551 & 567 East 11th Street: A rectangularly shaped area of approximately .6 acres on the north side of 11th Street, with a maximum depth of about 251 ft.; the west property line of said area being located about 171 ft. east of the centerline of Fifth Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

**VARIANCE NO. V-87-07/EAR-EXEMPT** to allow a waiver from Upland Municipal Code Section 9404.052.010 - PERMITTED ENCROACHMENTS INTO A REQUIRED FRONT YARD SET-BACK (3.5-ft. high fence permitted; 6-ft. high block and wrought iron fence proposed) in an RS-10 (Single-Family Residential - 10,000 sq. ft. minimum lot area) Zone on property generally described as:

1835 North Wilson Avenue: An irregularly shaped area of approximately 1.8 acres, having a frontage of about 150 ft. on the west side of Wilson Avenue, with a maximum depth of about 320 ft.; the south property line of said area being located about 329 ft. north of the centerline of 18th Street.

**ENVIRONMENTAL ASSESSMENT:** The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 3 (e) (construction of accessory structures), of the City's Environmental Guidelines.

**CONDITIONAL USE PERMIT NO. CUP-78-02/MODIFICATION NO. 3 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-862** to allow the INTERIOR REMODELING OF AN EXISTING SIT-DOWN RESTAURANT of approximately 7,000 sq. ft., to accommodate the addition of a bar area and a small dance area, within an established shopping center (Vanguard Centre), in a (CHS) (Highway Commercial - Supplemental Use) Zone on property generally described as:

960 North Mountain Avenue: A rectangularly shaped area of approximately .6 acres, having a frontage of about 171.4 ft. on the east side of Mountain Avenue, with a maximum depth of about 150 ft.; the north property line of said area being located about 183 ft. south of the centerline of Foothill Blvd.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

**CONDITIONAL USE PERMIT NO. CUP-87-13 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-858** to allow a 950-sq. ft., SIT-DOWN AND TAKE-OUT SANDWICH SHOP within a commercial shopping center consisting of approximately 280,000 sq. ft. of gross building area, in a (CHS) (Highway Commercial - Supplemental Use) Zone on property generally described as:

Mountain Square: A rectangularly shaped area of approximately 23.4 acres, located at the southeast corner of Eighth Street and Mountain Avenue, having a frontage of about 579 ft. on the south side of Eighth Street and about 1,595 ft. on the east side of Mountain Avenue, extending southerly to the I-10 Freeway.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

**CONDITIONAL USE PERMIT NO. CUP-87-14 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-859** to allow a MECHANICAL CAR WASH of approximately 3,970 sq. ft. of floor area, inclusive of gas pump islands, in a (CHS) (Highway Commercial - Supplemental Use) Zone on property generally described as:

369 North Mountain Avenue: An irregularly shaped area of approximately 0.9 acres, having a frontage of about 142 ft. on the west side of Mountain Avenue, with a maximum depth of about 220 ft.; the north property line of said area being located about 435 ft. south of the centerline of Arrow Highway.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

**CONDITIONAL USE PERMIT NO. CUP-87-15/EAR-EXEMPT** to allow a 500-sq. ft. ADDITION TO AN EXISTING COMMERCIAL BUILDING, and including a waiver from Upland Municipal Code Section 9483.102.023 - REQUIRED LANDSCAPING (25 percent of the lot area required; non-proposed), in a PUCC (Planned Unit Civic Center) Zone on property generally described as:

378 North Second Avenue: A rectangularly shaped area of approximately 3,900 sq. ft., having a

**900  
Public Notice  
Continued**

frontage of about 26 ft. on the east side of Second Avenue, with a maximum depth of about 150 ft.; the north property line of said area being located about 85.5 ft. south of the centerline of D Street.

**ENVIRONMENTAL ASSESSMENT:** The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 3 (c) (construction of small commercial structure additions), of the City's Environmental Guidelines. REF: SP-85-43.

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary

UPLAND PLANNING COMMISSION

- (1) the issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.
- (2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act (CEQA).
- (3) The determination of a MINISTERIAL EXEMPTION means the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.

Publish: January 14, 1988

(DC28399)

**NOTICE OF TRUSTEE'S SALE**

Ref. No. 9-87-9445

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-28-85. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On 01-28-88, at 2:30 P.M. BE-NEFICIAL MANAGEMENT CORPORATION OF AMERICA as the duly appointed Trustee under and pursuant to Deed of Trust signed on 04-08-85 as Document no. 85-07906 of Official Records in the Office of the Recorder of SAN BERNARDINO County, California, executed by: MEINARD TONTS, AN UNMARRIED MAN, and SUSAN M. HARRISON, AN UNMARRIED WOMAN AS JOINT TENANTS WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

LOT 8, TRACT NO. 8978, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 123 OF MAPS, PAGES 58 THROUGH 60, INCLUSIVE, RECORDS OF SAID COUNTY.

"If a street address or common designation, if any, of the real property described above is purported to be: 640 PEARL ST., UPLAND, CA 91786." The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$36,181.88.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

DATES: 12-30-87

**BENEFICIAL**

MANAGEMENT

CORPORATION

OF AMERICA

Trustee:

By: Interstate Trust

Deed Service, Inc.

as Agent

/s/MARTHA GALVEZ

Asst. Vice President

17782 E. 17th St., Ste. 105

Tustin, CA 92680

(714) 730-6526

Publish: January 7, 14, 21, 1988

(DC27718)

**NOTICE OF TRUSTEE'S SALE**

Loan No. 236004509/ANDRUS

T.S. No. F7822

UNIT CODE F

G.S.L. FINANCIAL

CORPORATION

as said Trustee

By T.D. SERVICE

COMPANY, agent

By:/s/VICKI J. HOPKINS

Assistant Secretary

601 South Lewis St.,

Orange, CA 92668

(714) 385-4700

Publish: January 7, 14, 21, 1988

(DC28197)

**NOTICE OF TRUSTEE'S SALE**

Loan No. 236004509/ANDRUS

T.S. No. F7822

UNIT CODE F

G.S.L. FINANCIAL

CORPORATION

as said Trustee

By T.D. SERVICE

COMPANY, agent

By:/s/VICKI J. HOPKINS

Assistant Secretary

601 South Lewis St.,

Orange, CA 92668

(714) 385-4700

Publish: January 7, 14, 21, 1988

**900  
Public Notice  
Continued**

Upland News  
TAC #23476 (DC27633)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 2412875726

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/8/84**

**UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE.**

**IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

Continental Auxiliary Co., a California corporation, Trustee under the above Deed of Trust, will sell the property described below on

2-16-88 at 9:00 am, at the North Arrowhead entrance to the County Courthouse, 351 N. Arrowhead Avenue, San Bernardino, CA.

The sale will be made to the highest bidder. Payment must be by either (a) cash, (b) a cashier's check drawn on a state or national bank, (c) a check drawn by a state or federal credit union, or (d) a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California. Checks must be payable at the time of sale in lawful money of the United States of America. The sale will be made without covenant or warranty, express or implied, regarding title, possession or rights, or liens.

Continental Auxiliary Co. is the Trustee under the above Deed of Trust signed by Frank P. Grossi and Sharon Grossi, Trustees under Trust Agreement Dated March 4, 1980, or any Successor Trustee thereunder and recorded on 10/17/84, as Instrument No. 84-249465 in Book 1, Page 1, of Official Records, County of San Bernardino, CA. That Deed of Trust describes the following:

Lot 6, Tract No. 9604, as per plat recorded in Book 131 of Maps, Pages 100 & 101, records in said County.

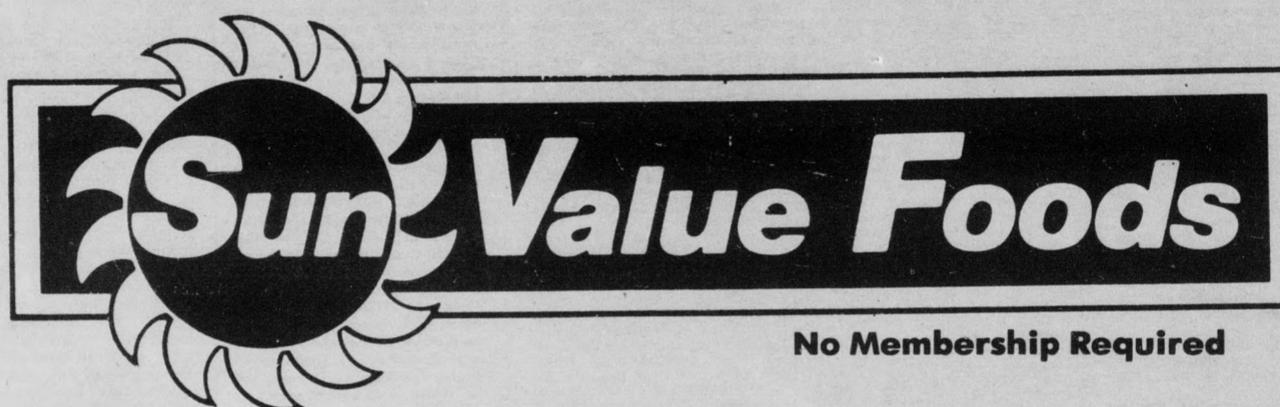
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-22-86. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE.**

**IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

RICHARD RAY ANDRUS

SUSAN

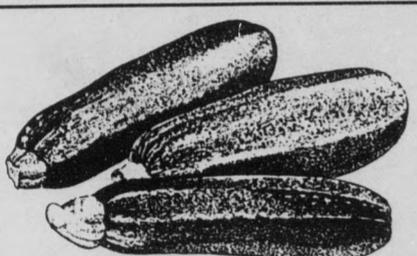
# YOUR 1988 RESOLUTION SAVE MONEY



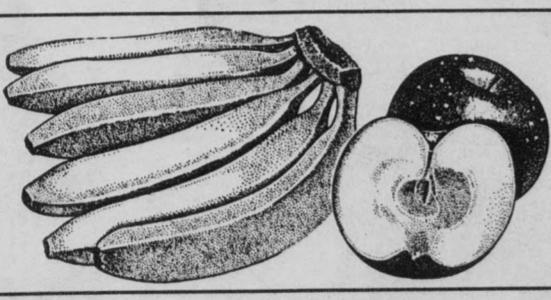
No Membership Required



Family packs give you more  
for your money  
Eat better and Spend less!



We feature Quality Farm-Fresh  
Vegetables at low low prices!



The ripest, tastiest fruits  
picked fresh for you!

Offers the lowest  
**FOOD PRICES**  
in Southern California  
**WE FEATURE ONLY:**

- TOP QUALITY PRODUCE • FINEST USDA MEATS
- FRESH FISH & POULTRY • HOT BAKERY
- COMPLETE SERVICE DELI • LIQUOR,  
BEER & WINE & MUCH, MUCH MORE

## EVERYDAY LOW PRICES

40% OFF REG. PRICE ON ALL GREETING CARDS

WE GLADLY ACCEPT FOOD STAMPS & MFG. COUPONS

We reserve the right to limit sales to commercial deals or wholesalers



1445 East Foothill Blvd., Upland  
(1 Mile East of Euclid)

OPEN DAILY, 7 AM to 11 PM



# Classified

Thursday, January 14, 1988

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## INFORMATION

### FOR CLASSIFIED

**CALL  
987-9200**

2041 E. Fourth St., Ontario

### OFFICE HOURS

Mon.-Fri. 8:00 AM - 5:00 PM

CLOSED SATURDAY & SUNDAY

### CIRCULATION

Daily . OVER 44,000 Sunday . OVER 45,000

### GENERAL INFORMATION

The publisher reserves the right to reclassify, revise, edit or reject any classified advertisement submitted for publication.

### RATES

All Private Party advertising is to be paid in advance. For your convenience we also accept MasterCard, Visa or American Express.

### ADJUSTMENTS

We make every effort to avoid errors in advertisements. For your protection check your ads upon first publication. The Daily Report will be responsible for only one incorrect insertion of an ad. All claims for adjustments must be made within 10 days. The liability of advertising error shall be limited to the actual cost of space utilized to advertise the item which appears in error. The Daily Report is not responsible for typographical errors or omissions of copy.

### ADDED COVERAGE

All advertising appearing in Tuesday editions of The Daily Report will also publish in the weekly publications: Montclair Tribune, Rancho Cucamonga Times and Upland News at a rate of 18¢ per line.

### PRIVATE PARTY RATES

3 LINES 4 DAYS ..... \$13.74

3 LINES 7 DAYS ..... \$19.44

### DEADLINES PRIVATE PARTY

Tuesday through Friday 12 Noon the day prior to publication. 4:45pm Thursday for Saturday: 4:45pm Friday for Sunday and Monday.

### BOX CHARGE

\$7.50

For further details and specific rates please call the Classified Advertising Department at 987-9200.

### CLASSIFIED DISPLAY

Monday	5:00 P.M. Thursday
Tuesday	3:00 P.M. Friday
Wednesday	5:00 P.M. Friday
Thursday	5:00 P.M. Monday
Friday	5:00 P.M. Tuesday
Saturday	12:00 P.M. Wednesday
Sunday	5:00 P.M. Wednesday

### CANCELLATIONS/CORRECTIONS

Same deadlines apply as above. Special sections or holiday editions subject to deadline change.

<b>205 Acoustic Ceilings</b>	<b>277 Cabinetry</b>	<b>333 Doors</b>	<b>393 General Repair</b>	<b>419 House Cleaning</b>	<b>471 Painting</b>	<b>513 Recycling</b>	<b>565 Telephone Jack Installation</b>	<b>579 Tree Service</b>
SPRAYED ON ACOUSTICS/Texture. Water damage repair. Qtry. work, fully guar. 626-1192.	JJD CUSTOM CABINETS/Kitchen & bath remodel, bookcases. 16 yrs exp. Free est. 714-946-5133	CARPENTER SINCE 1969/DOOR HANGING/COMPILED DEAD BOARDS & THRESHOLDS... 981-7986	PLASTER PATCHING/We patch all kinds of wall holes. Ceiling, drywall, stucco, drywalls. Free est. 714-622-0106	* WE AIM TO PLEASE! * Complete House-Cleaning Svcs. Lic'd, reas. rates. Cornie Cleaning Service. 985-4811.	PAINTING PROS/Fre es. & insured 714-945-2021	WE buy aluminum cans, copper, brass, batteries & other types of aluminum, gold, silver & aluminum alloy metals. 982-1196 840 E. State St. Ont.	MICHAEL & SON DUMP TRUCK SERVICE. Top. Soil. fill dirt delivery. 985-5269. 852 W. 8th, Upland.	
<b>209 Additions and Remodeling</b>	<b>281 Carpentry</b>	<b>339 Draperies</b>	<b>403 Handyman</b>	<b>KANGAROO KLEEN</b>	<b>472 HOUSE PAINTING</b>	<b>515 Resumes</b>	<b>583 TV Service</b>	
ROOM ADDITION Lowest price in town. Fmly owned. Call 714-947-7796	DOORS-DOORS-DOORS Windows Rprs. install, fab. 981-3224	INLAND INTERIOR DESIGN CUSTOM DRAPES & BLINDS FREE EST.	RICH'S MAINT. SERVICE We do it all! Refs. Non-Lic. 783-7944	"You can pocket the change." Professional cleaning. Licensed, bonded, insured, supervised. 625-7939	WE ARE PAINTERS! Residential, commercial, interior & exterior. Custom color selection & advice. 982-7900	CHRISTIAN PAINTING Quality work, quality service. Interior or exterior. Custom color selection & advice. 982-7900	FRANK'S TV REPAIR THE TV DOCTOR 981-8772 We Make House Calls	
<b>211 Air Conditioning</b>	<b>289 Carpet Cleaning</b>	<b>345 Dry Wall</b>	<b>407 Hauling</b>	<b>408 KANGAROO KLEEN</b>	<b>473 Insulation and Weatherization</b>	<b>516 RESUMES</b>	<b>591 Typing Service</b>	
HOT ASPHALT: comm./resid								

**5 Legal Services**

**INJURED?**  
Consult an exp. atty.  
Free evaluation. 987-0214

**CHILD/SPOUSAL SUPPORT**  
New laws. Extraordinary  
attorney collects  
FREE consultation. 987-0433

**7 Lost**

**FEMALE german/sheep mix,**  
tan/blk. Long ears. Vic/Hell-  
man/Foothill. Call 980-0747

**Reward.** Med. sized GRY/BLK  
short hair dog. Archibald 945-5207

**12 yr tan/red Mi german/sheep**  
Red collar w/name "J. Nelson"  
2804 Castle Harbour Pt 14-2296

**SHEPHERD Mix puppy,** 2-3  
months old. Call 987-0357

**COCKER Spaniel. buff. Puppy.**  
Vic/Cypress/Francis. Please  
Call 624-0788; 624-6188

**ADULT BLACK LAB.**  
FEMALE. Call 981-5334

**TAN & BROWN PEKINGESE**  
If found call Tammy  
984-7238

**ADULT COCKER.**  
CALL AND IDENTIFY  
946-2724 or 981-5334

**Male grey Tabby Persian.** Ans  
to Jackson. 19/Hermosa. Sun-  
ridge Pines aps. Rwd. 944-747

**7 Lost**

**FREE LOST ADS**  
As a public service,  
The Daily Report will  
help you locate a lost  
article or pet by pub-  
lishing your Lost ad  
for 3 lines, 3 days  
FREE of charge.

**7 Lost**

**LOST** Long haired female cat.  
Vic/Foothill Blvd/Mtn. Call  
946-2745

**FEM. Golden Retriever Ans.**  
Amber. Vic. Church/Haven,  
Cuca. on 1/7. 980-4019

**9 Found**

**FREE FOUND ADS**  
If you find an article of  
value, The Daily Re-  
port will help locate  
the owner. As a public  
service, we will re-  
turn your Found Ad for  
3 days. The Daily  
Report FREE of charge.

If you find a pet, we  
will suggest you phone  
the Upland Animal  
Shelter, 982-3844 or  
the San Bernardino  
Animal Shelter at  
987-0055

**FEMALE dog tan/bk ears.**  
Brown flea collar. Vic/Citrus/  
Jackson. Fontana. 50-0477

**FOUND** mix female. Col-  
ored tan. Call 980-3423

**MALE black & tan part Cocker**  
age 6mos. 1 yr. Vic.  
Vineyard. Call 983-4409

**Young Fem. Doggy** 88 Vic.  
Millionaire Farmers Mkt.  
distn brwn/wht. choke chain/  
flea collar. 981-2237

**PIT BULL**, female, fawn color,  
Vic. Hillside. Call 988-5419

**FOUND** Sheffie. Vic. 15th/Alt.  
Upland. Call 981-9575

**FOUND** Jan., blk. fem. Pit  
bull puppy. Vic. G/Suttana.  
Call 986-4925

**FOUND** mature red male Chow.  
Vic. Hillside. 19th/Alt.  
Upland. Call 981-2237

**DOLL RING** Vic. Tam O'Shanter. Found:  
986-0109.

**POMERANIAN ADULT MALE**  
CALL AND IDENTIFY  
946-2724 or 981-5334

**FOUND** 1-6 mo. old male brn/  
blk collie/shep mix. Vic/Fran-  
cis/Eclif Ave. 988-9460

**POMERANIAN** Vic/ Ontario  
area San Bernardino. Call  
988-9033

**MALE German Shepherd Collie**  
Mix. Please call to identify  
981-4619

**11 Business Personals**

**★ Massage \$201/hr ★**  
629-3795 9am-10pm 7 days

**★ AMERICAN ★**  
MASSAGE

Prof. Health Club. Friendly,  
clean atmosphere. 982-5005.

217 W. Foothill, Upland

**ORIENTAL ACUPRESSURE** \$5 off  
with ad 818-17-0467. 1116 No.  
Hacienda Blvd., La Puente, CA

**\* NEW MANAGEMENT \***  
Kim's Acupuncture. Save \$5  
with ad. 229 N. Mountain Ave.  
Upland. 949-1689

**Steps in Life Consultant**  
Personalized service. I can help you  
620-887 or 627-5770

**• • • • •**

**BANKRUPTCY**  
Stop Creditors Now

**★ NEW LAWS ★**  
Avoid Bankruptcy  
Consolidate Debts

**\*CHAPTER 13**  
Lower All Payments  
GET THE FACTS

**● 987-0968 ●**  
24 HOUR TAPES  
\* KEEP PROPERTY \*  
Stop: Foreclosure,  
Garnishments, Repo's  
Harassment, all creditor actions

**LAW FIRM:**  
ATTY has 15 yrs. exp.  
Free Consultation  
\*\* 987-3272 \*\*

**• • • • •**

**\* ROYAL PALACE \***  
★ MASSAGE ★

**\* GRAND OPENING \***

American Girls  
17780 Valley Blvd. Bloomington

**\* ALL NEW STAFF \***  
Moon Acupuncture  
(behind Wendy's)  
Rancho Cucamonga  
987-8370

**MASSEAGE**

Clubhouse Super Spa. A very  
nice place to relax. Open 7  
days a week. 10am-10pm. 557  
N. Central. 984-5200. Bring in \$5.00 off.

**MARRY NOW BY MINISTER**  
No Blood Test! 865-0465

**FREE CONSULTATION**

**BANKRUPTCY \$150**  
STOP FORECLOSURE  
STOP GARNISHMENT  
STOP HARASSING CALLS

**\* OR \***

**Avoid Bankruptcy**  
REORGANIZE YOUR DEBTS  
SAVE YOUR HOME

CHAPTER 13  
LAW OFFICE

**986-2263**

**Divorce \$30**

**Bankruptcy \$75**

Drunk Driving \$250

Evictions \$75

Chap 7 & 13, Custody, Civil  
Criminal & Other Services

**Call 824-9260**

AMERICAN LAW CENTER  
Attorney Services @ Clinic Prices

**WEDDINGS**, anytime, any  
place. Dated 1/13/88. 988-1033; 988-5401; 592-1583. Paul

**LAW OFFICE**

**Divorce**

**\$28 - \$380**

**CUSTODY**

**RESTRANDING ORDERS**

**\* FREE CONSULTATION \***

**986-2263**

**31 Business Wanted**

Custom Rock Work & Walls,  
Landscaping & Painting. Cal  
Dave 622-0635.

**Men & Women**

**STUCK IN A**

**DEAD-END JOB?**

**TRAIN FOR A NEW CAREER**

**AS A**

**TRACTOR TRAILER DRIVER**

**• CORRESPONDENCE/RESIDENT TRAINING**

**• LOCAL & NATIONAL JOB PLACEMENT ASSISTANCE**

**• FINANCIAL AID AVAILABLE**

**• ACCREDITED MEMBER NHSC**

**CALL NOW!** 987-7815

**SUPERIOR**

**TRAINING SERVICES**

Headquarters: Phoenix, AZ

**TRAFFIC**

**DRIVER**

**9581 Business Ctr. Dr.**

**Rancho Cucamonga**

**Resident/Training Rite**

**Headquarters: Phoenix, AZ**

**OVER 1800 SQ. FT.**

**This elegant coach is**

**mstr mbr, lg bdrms + den, 2**

**alta loma adult pk. A**

**see call for app. 959-0000.**

**RAY VAUGHN REALTY**

983-8343

**987-7815**

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**76**  
Apts., Unfurn.

MONTCLAIR

**PLAZA VILLA Apartments**  
FAMILIES WELCOME  
Why Pay More?  
No charge for credit ck  
Non-refundable, no free  
Low security deposit!

Spacious 2 & 3  
Bedroom Townhomes  
Central air/heat  
Stainless steel stoves  
Appliances room  
Close to schools/  
transportation & shopping  
x 2 & 3 br. rated...by City of  
Montclair

(714) 626-3511

9200 Monte Vista, Montclair  
Spec. 2 bdrm upstairs. Stove,  
refrig. A/C, indry. \$475/mo.  
\$413/mo. Mgr. 986-3731

**2 BEDROOM Sundeck, A/C, frig.,  
621-4279.**

**ONTARIO**

\$200 Move in Bonus  
**FAMILY BUILDING**  
2-story 2 or 3 bdrm. New  
carpet & closets. New  
Fenced pool + playground!  
Entire property acre(s)  
\$595 + sec. dep. No pets.  
1125 E. 1st Street  
MANAGER 988-5440

**1 br, Ontario \$335**

Clean, freshly painted, sm.  
yard. No pets. 986-5435.

**APARTMENT FOR RENT**  
2 br. 1½ ba. up stairs, stov.  
\$465/mo. \$390/mo. + \$330 dep. Pet ok. 986-5301.

Large 1 br.  
new paint & carpet. 1433 W. B.  
\$375/mo. 986-5325.

**RENTING**

• 1 Bdrm - 1 Bath •  
\$495 Moves You In  
• 2 Bdrms - 2 Baths  
\$595 Moves You In  
Central air/heat & pool & spa  
& much more...  
983-6462

**TRI PLEX**

2 BR, new carpet, floor, vertical  
blinds, built-in stove, oven. Cen.  
air/heat, attached garage. Pool/  
patio, incd. yd. \$550/mo.  
+\$330 dep. Pet ok. 986-5325.

**\$300 OFF**

\* Home like spacious & airy  
\* 2 br townhouse w/garage  
\* 2 br. 1½ ba. 1000 sq. ft.  
No one lives above or below  
\* Most have fireplaces  
\* Park like setting & pool  
\* Good schools, freeways 10 & 60  
\* From \$535

Fireside Manor Apt.  
1141 N. St. Ontario  
714-982-4527

**★ BRAND NEW! ★**

Luxury apt. 2 br from \$550.  
Pool/play area. No pets.  
**FREE MICROWAVE!**  
984-1417

**ONTARIO**

Newer 1 & 2 br. apts. Kitchen  
built-ins, frig., patio, covered  
carport, water & trash paid.  
1125 E. 1st Street  
988-5410.

1 bdm, Upstairs. Stove, carpet,  
drapes, A/C, no pets. \$365/mo.  
+ dep. 988-4943

2 bd, 1 in a 4plex, nice area  
2 car gar./parks. 1000 sq. ft.  
Bath 988-7807

N.W. On. 2 br. 1½ ba. new  
carpet/draps/pool, enclosed  
garg. \$495/mo. + sec. 946-1928.

**\$100 OFF**

1ST MO'S RENT  
Fully furnished, manicured  
building + pool on tree-lined  
avenue. Immaculate 1 bdrm,  
ig. stove, natural wood, carpet.  
Walk to Ontario Plaza! 1000 sq. ft.  
\$425/mo. Bath 988-7807

**MISIÓN VILLAS**

★ NEW ★  
RENTAL TOWNHOMES  
• Spacious 2 br. w/  
walked ceilings  
• Covered pool, spa & BBQ's  
• Private fenced yard w/  
stone walkways, upps  
• Central A/C & heat  
• Corner of Mission & Magnolia  
(1 blk W. of Mountain Ave.)  
Sorry No Pets

**714-983-5501**

**COME SEE OUR  
LUXURY TOWNHOMES!**

**MOVE-IN BONUS!**

Golden Terrene has 1 bdrm  
apts. from \$400/mo. \$52 W.  
Vesta. Call Professional Prop.  
erty Mgmt. 946-4701 or 983-0482

**EXTRA large 1 & 2 bdrm apts.**

Completely refinished. New c/c  
water, sm. incd. yd. section 8  
\$600/mo. Sec. gates + pool +  
carports. 931-4223

**2 Weeks Free**

1 br \$425. \$637 Moves in  
pool, carpet, a/c, ig. close to  
Ontario shopping plaza. 1130 W.  
Fourth 714-984-5248

**2BR, 1BA, CRPT, DRPS,**

A/C, CEILING FAB...  
\$425/mo..... 986-4575

**Lg. 2 BR, 2 BA-\$540/mo**

\$800 Move-In Cost  
pool, spa, barbecue, patio  
Plaza Shopping Center. 1130 W.  
Fourth St. 714-988-5348

**HOW SOON  
CAN YOU  
MOVE?**

We're Ready  
FOR YOU  
PARK CENTRE  
989-0791

**New 1 and 2 bdrms**

2 BR, 1 BA, new carpet &  
paint. \$460/mo. 911 E. Deaderick.  
Section 8 accepted. 988-0841

**2 BDRM, 1 BA, 1½ ba, E+**

access  
garage, range, single  
garage, 2nd floor. Available  
now. 513 N. Sultana. 983-4555

**Studio: x-10, upstairs, part  
balcony, lg. windows, p.d. avail.  
1st. \$400/mo. + sec. 983-3212**

**1 BR, newly refinished. 515.  
983-4555**

**3BR, 1½ BA, 2 car garage w/  
opener, laundry room, p.d.  
frig., A/C, w/w cpts./drps.  
9 yrs. new. \$725/mo. 918-944-9383**

**THE QUADS**

**LG. 1 BR APARTS  
NORTH ONTARIO**  
AMENITIES INCLUDE

**Carpets**

Drapes or mini blinds  
• AC  
• Stove/Refrig.  
Laundry facilities & rec rm.  
Gated community  
Convenient location to busses  
and shops

**Seniors & Section 8 Welcome**

**VILLA LAS PALMAS**

1449 East "D" St-Ontario  
988-5468 - 984-8121

8am - 8pm 7 days per week

**New Years' Special**

**\$395 MOVE IN**  
Gated started now for  
the holidays. 2 bdrm., 1½ ba  
Central Heat/A/C  
Children & Pet ok

**CITRON APTS-983-2553**

1505 Elderberry  
(W. of Mountain at 6th)

**DUPLEX-2 bdrm., R/O, W/D  
hook-up, garage, \$400/mo. Call  
Primo 988-0841**

**1 br. 1½ ba, refreg., range, single  
garage, 2nd floor. Available  
now. 513 N. Sultana. 983-4555**

**Studio apt. Refrig./range, 2nd floor, balcony. \$311 N.  
Sultana. \$330/mo. 983-4555 MC GINNIS REALTY**

**THE QUADS**

**2 Bdrm, 2 Bath ..\$490  
1 Bdrm.....From \$360  
Shared.....\$245**

**Stove & Refrig. & A/C**

**MASTER BEDROOM SUITES  
GATED FOR SECURITY**

**ONTARIO SENIOR APARTS.**

1031 E. 4TH STREET  
ONTARIO  
714-983-5541

**HOLIDAY SPECIAL  
1 Mo. Free Rent**

**Seniors 57+**

**2 Bdrm, 2 Bath ..\$490  
1 Bdrm.....From \$360  
Shared.....\$245**

**Small Pets Welcome**

**1, 2 & 3 Bedrooms**

**New Gymnasium**

**2 Sparkling Pools**

**Beautiful Landscape**

**From \$435 to \$450 mo**

**1135 N. Baker  
Call Primo  
984-9426**

**THE QUADS**

**ONE MONTH FREE RENT\***

**Based on one-year lease**

**Month-to-month or 6 & 12 month leases**

**Furnished/unfurnished**

**Studio, 1 & 2 bedrooms**

**Month-to-month or 6-month leases**

**Tennis, pool, spa & fitness center**

**Linens, dishes, TV & maid service available**

**Oakwood Apartments**

859 North Mountain, Upland  
(714) 985-1449

Models open daily 9-6. Sorry no pets.

**THE QUADS**

**SAVE  
\$200**

**Small Pets Welcome**

**1, 2 & 3 Bedrooms**

**New Gymnasium**

**2 Sparkling Pools**

**Beautiful Landscape**

**From \$435 to \$450 mo**

**1135 N. Baker  
Call Primo  
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**HOLIDAY SPECIAL  
1 Mo. Free Rent**

**Seniors 57+**

**2 Bdrm, 2 Bath ..\$490  
1 Bdrm.....**

## 81 Houses, Unfurn.

**UPLAND**

Don't miss this 2br, 1 1/2ba., 2-pk. 1,100 sq. ft. w/2 kids & sm. pet ok. \$525 w/early terms. Over 420 Rental unit. NOW! Renters Guide 626-5829 Fee

2 BDRM, 1 Ba w/2 car gar. Pet ok. \$550/Mo. 769 Sycamore Cr. Mike, 984-5379/ve's

3 BDRM, 1 1/2 BA, GOOD LOC. POOL, JACUZZI, 5922 STITES HALLTT: 981-4104

★ **Upland ★**

★ **Alta Loma ★**

HOMES-DUPLEXES-CONDOS

1 BDRM - 2 BDRM - 3 BDRM

Call 982-2110 for more information

4 BDRM, jacuzzi, in master ba, 1 1/2 ba, 1,100 sq. ft. \$595/Mo. 1st/last - 1/4 sec. \$400/mo. 982-8545

3 BR, 1 BA, fenced, 2 car gar, a/c, in neighborhood. \$850/mo. + \$350 sec. 981-2277

Look At This!

2 br. hse in nice quiet area, w/rgr. yd. A rare find. \$500. Renters Guide 626-5829

2 BR, mature, 2 car gar, 1/2 acre, 1,100 sq. ft. \$600/mo. Call 982-0366 8pm-8pm.

4br, 2ba, famly. rm. sp. Like new. No ins. pets. 1st/last. \$1,000/mo. Call 981-2277

N. MOUNTAIN

Older Grove house with 3 br., den, living room. Located in Citrus Grove w/ 2 car garage. \$595/Mo. Company Realtor 714-599-5771

3 br., 1 ba, a/c, large fenced lot, converted garage to office or workshop. 1,100 sq. ft. \$585/Mo. sec. Available

3 BDRM, 1 1/2 BA, COV. PATIO, GOLF COURSE, \$750/MO. STITES HALLTT: 981-4104

Lovely 3 bdrm, 2 ba, huge den, double gar, refurnish. \$1,100 pets. cut-off. 981-2277

873 + sec. 715-537-7780

## 82 Industrial Property

FOR Lease: apx. 22,400 s.f. on approx. 1.1 ac. heavy indus. bldg. S/Off. Find M-2, Zone. For info: lease/opp. John Johnson & GOOD, 949-9851

## 84 Resort Property

BIG BEAR CABIN

Easy access, frpc. 945-257

## 85 Rentals To Share

Rooftop wanted to share On-

tario home. \$375/mo. inc. util. Chilok, 947-0401 aft. 7:30pm.

R. Cucu/furn/unfurn. Child/pet. Cr. Pool. 984-3771. 714-335-3079

Ontario home \$300/mo. incs. util. Resp. non-smkr over 21. 981-8849 or 988-7358

A-upland best area, full priv. Ig. fam. 2 br. 1 ba, den, clean. \$225/mo. util. 982-4197

M/F to share older home nice NE Ont. area. Upstairs quart. incl. 2 bdrms, 1 bath, furn. \$225/Mo. incl. util's all hse priv. 986-8029 aft. 7:30pm

Female only. Nice Alta Loma area. All priv. util. pd. 9273/mo. 984-3444

Room. Alta Loma, priv. entry. 944-3971.

UPLAND, best area, Ig. new hse, quiet, con-

serv. \$300/mo. 949-8339.

NEAR RED LION 4 br. home w/frpc. must be heat & re-

sponsible. 945-3071 frv. msg.

Share 2 story Alta Loma home, spm. mkt. 2 br. 1 ba, 1,100 sq. ft. 982-4197. 714-335-3079

Ontario home \$300/mo. incs. util. Resp. non-smkr over 21. 981-8849 or 988-7358

LARGE home in SW Ontario. Ult's included. Pets OK. 3000 Mo. Call 983-7788

Roommates wanted to share house. \$275/mo. + 1/2 util. Call 944-0713

REAL ESTATE

LICENSE

Complete requirements for state sales exam. Classes forming for Jan. Includes placement guarantee & tuition refundable.

NICE furn. rm. S/Ontario home, kitch. priv. apt. 714-335-3079

925/mo. up room. Good areas. Utilities paid. Males, Non-smokers. 985-3081.

Having trouble finding or

renting a room? For re-

sults call ERS #946-8368\*

4 br. 2 b. hse, A/L, intry, kit, vry. priv. apt. 980-8557.

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### 93 Employment Opportunities

General

**!!CRAZY!!**  
Need 4 people as crazy as I am to help me expand my business. We're co. Manager, training and ass't. mgr. Trainees poss'n. avail. Advancement into general manager within 90 days. Training. No exp. nec. \$250-\$350/mo. to start. If you're interested in being part of my team and being yourself, call Mr. Bates for interview, 784-5017.

**General**  
**Domino's Pizza**  
We are looking for Part Time Drivers of legal age. Must have own car with insurance. Call 749-4979.

general

**HELP!**  
Managers Needed  
I need 4-5 good people to help run my Music Store. Earn \$600-800/wk. Must be sharp and able to talk to people. No experience required. Come work with YOU. Work full or part time. For interview call Mr. Thompson, 714-824-1512.

general labor

**SEE JOBS**  
Immediate Lite Industrial Openings Avail. In Local area.

\* **PACKERS**  
★ **GENERAL LABOR**  
★ **WAREHOUSE**

We are interviewing and hiring both men and women for temp and perm positions.

Never a Fee!

**CPS**  
CREATIVE PERSONNEL SERVICE, INC.

8968 Archibald, Ste 100  
Rancho Cucamonga  
989-5760

**GENERAL** labor, night and day shifts avail. Apply in person, Charles Meissner Inc. 203 S. Sierra Pl., Upland, CA 91766

**GENERAL LABOR**

General Labor positions. Can work for local Dist. Center. Dependable trans. & phone a must. Women encouraged to apply.

**APPLY IN PERSON**  
MON-FRI., 8-4pm.  
No fees. EOE

**VOLT**

Temporary Services  
222 N. Mountain Ave. Ste. 105  
Upland, Ca. 91786  
(Woodbridge Bldg.)  
714-983-0377

general labor  
The Thomas Promise

Some great oppy's await you! Call your nearest office TODAY!

\* Warehouse  
\* Shipping/receiving  
\* Order Pulling  
\* Assembly

Continuous openings!  
Think of the possibilities!

**Thomas**  
temporaries

Giving Business A Hand

9140 Haven Ave  
Suite 110  
Rancho Cucamonga  
987-3998

**GENERAL LABOR**

JOH HOTLINE .....(714)987-3998

**GENERAL LABORERS**

Leading mfr. of bldg. products seeking production laborers to understand and speak English.

Full time permanent position. Good possibility for advancement. Many motivated self starters needs apply between 8:00am-12:00pm at Pacific Industries, 1600 W. 10th St., Ontario. No phone calls please.

general

Little Caesars Pizza Located at Holt Ave. & San Antonio in the new Stater Bros. Center. We are open 24 hours. Full & part time help. Apply weekdays between 2pm-5pm.

general

**MONTCLAIR ASSOCIATION** Has part time openings for:

**WAREHOUSE CLERK-EXP.** In shipping, receiving, scale work, and heavy lifting req.

**FILE CLERK-Good alphabetic & numeric skills.** Only hard working & reliable need apply. Call Gary at 621-5801, 8am-4pm. For more info.

**GENERAL OFFICE**

40 hrs. per week. Bi-lingual a plus. Telephones, filling and typing a must! Apply at:

6145 Kimball  
Chino, CA

general Office

**RECEPTIONIST**

Temp help service needed. An exp. receptionist, heavy phones, typewriter. Must be cheerful person who likes lots of activity. Business appearance mandatory. Non-smokers only.

**INTERVIEWING HOURS:**  
Mon-Fri: 9:15-10 & 1:30-4pm

**PSI PERSONNEL SERVICES**

4451 Holt Blvd, Suite 'B'  
MONTCLAIR  
(Btw Monte Vista & Ramona)

625-2386  
—FREE—

general

general Office

full-time, 40 hrs. Salary

open, bookkeeping, exp. office. 988-0083

**General Office**

Superv. min. typing, filing, fig. re. aptitude. Call for appl.

**PPi.eone**

Permanent and Temporary Agency

273 N. Euclid Ave  
Upland, CA  
714-946-6229

general

general Office

full-time, 40 hrs. Salary

open, bookkeeping, exp. office. 988-0083

**GENERAL OFFICE**

Good speller/reader, odd customer relations, min. 1 year exp. Non-smoking office. Call 749-4979.

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open, bookkeeping, exp. office. 988-0083

**GENERAL OFFICE**

Good speller/reader, odd customer relations

**93 Employment Opportunities**


ADULT AUTO ROUTE

Rancho Cucamonga area. In one hour, drive 200+ cars gross approx. \$300/mo delivering The Daily Report to R.C. subscribers early mornings - 7 days week. You need no experience, car insured and be bondable. Call 987-9900, 8:00am-5:00pm, Mon-Fri.  
Equal Opportunity Employer route



ADULT APARTMENT ROUTE

Rancho Cucamonga area. In one hour, drive 200+ cars gross approx. \$300/mo delivering The Daily Report to R.C. subscribers early mornings - 7 days week. You need no experience, car insured and be bondable. Dependability a must. Exp. pref. Please Call 987-9900, 8:00am-5:00pm, Mon-Fri.  
Equal Opportunity Employer route



SALES/MGMT \$100K+/Year

Dishonest?

Estimating your worth? 18 yr old, \$200k+ in sales in '87. Our people, who were in dead end jobs, now earn-some. Come in, come in. Need key sales/marketing people to aid co. expansion '88. (Water purifier systems)

Call: 984-7840  
**• SALESPERSON**  
 Counter work and some light office work. Must work Saturdays. Apply in person:  
**Greens Trailor Supply**  
 120 N Benson  
 Ontario CA 91761

**SALESPERSON**  
 Wanted for wedding gown shop. Must be personable and enthusiastic. Apply in person:

**OrangeBlossom Bridal**  
 12099 Central Ave  
 Chino CA

**SALESPERSON**  
 Needed for part-time. Future. Full-time. Part-time. Call for interview: **Deborahs Bridal**

985-6336

**SEAMSTRESS** wanted full time for uniform alterations, must be able to read & speak English. Uniforms, Work clothes, etc. D-1, Montclair, CA. 621-7444.

**Sec-tary entri** to \$1600/mo Acct bckgrnd a +

**EDTBH THE BARNETT**  
 EMPLOYMENT AGENCY INC.  
 1827 E. 4th St, Ontario  
 714-391-2431

**SECRETARY/BOOKKEEPER**  
 Secretarial skills plus book-keeping needed for part-time. Deborahs Bridal

985-6336

**SECRETARY CHURCH SECRETARY** for growing Rancho Cucamonga Church. Start mornings, work full time. Longer commitment required. Phone 987-3000 for interview.

**SECRETARY**

Fast growing company seeking an experienced secretary.

Must have exceptional typing skills, computer and word processing experience. Co-located in Ont. Xmt benefits. For Interview: 914-986-6424

**SECRETARY**

Office min 1 yr. legal exp. Bi-lingual pref. Non-smoker. Send resume to P.O. Box 5019, Upland 91763-5019

**SECRETARY**

Full time position. Mon-Fri. 8-5pm. Typing, filing & general office. Salary, \$12.00/hour. Apply in person: **Deborahs Bridal**

985-6336

**SECRETARY**

Church Secretary for growing Rancho Cucamonga Church. Start mornings, work full time. Longer commitment required. Phone 987-3000 for interview.

**SECRETARY**

For further information, call: Mrs. Marilyn Dodgion (714) 981-0735

**FOREST LAWN MEMORIAL PARK**

"We Serve because We Care" Welcome

Sales Doctors Pet Center (UNDER NEW OWNERSHIP) Has Full & part time sales positions open in Inland Empire. Apply in person Montclair 2nd level.

**★ SALES ★**

Expanding Dealer has 2 openings for male or female. Exp. & motivation req. Xmt pay & bonus plan. Apply in person

**ENTERPRISE CHEVROLET**

1079 W. Foothill Blvd. Upland, Ca.

**FREE FREE**

Herbert Hawkins REAL ESTATE LICENSING School & Training

For information About Education That Pays Off Call (818) 795-4611

**SALES PERSON**

Wanted for local Car Dealer.

Energetic, wants to make good money. (Female encouraged.) Sales exp. pref. (not necessarily in Auto Industry). Needs to be self-motivated, hard working & good self image. Good commission scale. Bring resume well for Appl.

714-521-3624

**Sales Representative**

Nationwide mortgage credit reporting agency is seeking applicants with sales exp. to represent in the Inland Empire. Xmt growth and income apply for professional, experienced, motivated, car allowance. Send resume at: Bruce, P.O. Box 340, Anaheim, CA 92803

**Sales & Sales Mgr.**

Full & part time. Well est. Film Production Co. needs people. Lrg. market, easy sales. Up to \$5K/mo. + 5% 80-802; 983-7919

**SALES**

Sales person wanted for Con tract Security Co. Must have exp. Ask for Mark/Peggy. 620-0157

**Sales**

Sell ATT security systems. Make money, monitor a home security system. Management opportunities available. Will train. Part & full time. \$10/hr. Guaranteed. Call 714-932-5987

**SALES**

UNIFORM RETAIL

If you are a consistent, results oriented salesperson, if you're tired or flash in the pan product line, if you're afraid to cold call, then become part of the Team with a 100 year company, a leader in the industry. Xmt commis sary plus commission. Must be highly motivated. Send resume with salary history to: Mary Kay Industries, 250 W. 28th St. Los Angeles, CA 90008. Aftn: Sales Manager.

**Sales**

We train. Aggressive move ment. Call our right person to sell our service. Good wage & commission. Call 147-2959.

**SALES/CASHIER**

Part time and full time sales positions available at Fotomat Corp. 7900 Foothill Blvd., Sat & Sun, 10am-4pm. Paid training, bonus program, comm. Generous employment opportunities. Sales experience a plus, but not required. Billing encoder. Ask for interview appointment. Call 983-1627

**SALES**

It's waiting For A Horse!

For A Home!

For A T.V.!

For A Tent!

For A Lamp!

For A Pet!

It's waiting For A Horse!

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For A T.V.!

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